



**Final Report Form**  
**4-H Shooting Sports +ONE<sup>SM</sup> Movement**  
**Challenge Grant 2019**

*Deadline to submit Final Report is March 30, 2020*  
*Please submit to Ann Gamauf at [agamauf@nssf.org](mailto:agamauf@nssf.org)*

4-H Club Name \_\_\_\_\_

Club Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Club website (if you have one): \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Contact Email Address: \_\_\_\_\_

What shooting sports activities, events and/or outings did your club offer as a result of receiving this grant?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe how you promoted the +ONE Movement to club members, their families and community and how you encouraged them to take the +ONE pledge.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Through your clubs efforts, about how many people took the +ONE pledge to introduce someone new?

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\_\_\_\_\_  
\_\_\_\_\_

How many people did your club introduce to target shooting (please provide breakdown based on # of male/female and adult/youth)?

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Of those you introduced, how many were you able to recruit to your shooting sports club?

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How did your efforts strengthen your club and achieve your goals while advancing participants' knowledge of the shooting sports and firearm safety?

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**Please provide a detailed final budget of all expenses and attach to this form with photo copies of receipts to Ann Gamauf.**

**Thank you!**

